



# Partington

## Parish Council

You are hereby invited to attend the Parish Council Meeting to be held on  
**MONDAY 11th DECEMBER 2017** starting at **6.30pm**  
at  
**THE COMMUNITY CENTRE**, Central Road.

### AGENDA

- 1 **Open Forum:** To assemble and engage and with members of the public who wish to discuss local matters.
- 2 **Apologies:** To receive apologies and approve reasons for absence.
- 3 **Declaration of Interest on agenda items:** Cllrs are to declare if they hold any interest on any agenda items.
- 4 **Minutes:** To consider the approval of the minutes of the Parish Council monthly meeting held on 13<sup>th</sup> November 2017 (copies attached).
- 5 **Matters Arising:** Cllrs to discuss any matters arising from the last set of minutes presented at this meeting.
- 6 **Chairman's Report:** Chair to report any updates to the Council.
- 7 **Correspondence:** The Clerk has included a list of correspondence for the relevant months. Should a Councillor have any questions, it must be sent to the Clerk 3 days before the meeting.
- 8 **Planning Applications:** Council to give their responses on any proposed planning applications.
- 9 **Community Police Report:** Council to receive or listen to a report from the local team.
- 10 **Exclusion Resolution:** "That in view of the [special] [confidential] nature of the business about to be transacted, it is advisable in the public interest that the public be temporarily excluded and they are instructed to withdraw".

- 11 **Accounts/Finance Report:** Monthly reports require approval by Council.
- 12 **Employment Committee Report – (Sensitive):** Members of the employment committee will update the council, if any sensitive employment issues need to be discussed.
- 13 **Clerk to the Council:** To update the Council of any issues that may be important to the Council.
  - Council tax update for Partington Sporting Pavilion
- 14 **Any Other Business & Agenda items:** The Chair will ask each Councillor if they have AOB that they wish to raise at this meeting or anything that they need to be put on the agenda for the next meeting.
- 15 **Date and time of next meeting:** To Confirm the date of the next meeting which is scheduled for 6.30pm on Thursday 8<sup>th</sup> February 2018

Signed.....  
Clerk Sharon Booth  
11<sup>th</sup> December 2017